Drain: ROSS : MALL	Drain #:228
Improvement/Arm: AmBrose	
Operator: J. LIVIJASTA	Date: 6-2-04
Drain Classification: Urban/Rural	Year Installed: 1884

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains

- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

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<u>Gasb 34 Footages for Historical Cost</u> <u>Drain Length Log</u>

Drain-Improvement: ROSS 2 MAJN - AMBRESE TEETER

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	ut we have each personally and the whole roule of the carry, without overflowing. no other lands than those re construction of the pro rrect, and that all assess- rrect, and equitable to all accet and equitable to all ommissioners.	Clerk Circuit Court.	REPORT OF COMMISSIONERS, FAVORABLE.
County, ss:	ut we h and th carry, no oth ne cons rect, (fair)))	NN Bare	Dich
H anith	We, the undersigned, Commissioners of Drainage, swear that examined each tract of land assessed for benefits and damages proposed work, and that such drain is of sufficient capacity to all the water which flows or should flow ulong such route; that described in this report will be either benefited or damaged by th posed work, and that all the statements therein are correct, just ments of benefits and injuries set forth therein are correct, just ourties concerned, as we verily believe. Subscribed and sworn to by said Commissioners, this	, 188 –1 , before me	NOV 20 1884
te of Indiana,	the undersigned, ed each tract of la d work, and that water which flows ed in this report w ork, and that all of benefits and inju concerned, as we correred and sworm		Filed
State	We, t examined proposed all the w described posed wo ments of parties of Subsco		Clerk Circuit Court.
		3	Wm. B. Burford, Printer, Indianapolis. or's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060
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Robbins Hamilton Co.

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Form No. 1131 .-- 500- 1-8 1. REPORT OF COMMISSIONERS. To the Honorable Judge of the Aamilton Circuit Court: The undersigned, Commissioners of Prainage, to whom was referred the petition of Ambras deter and Namel Robbins for the drainage of 26203 also Wh Cast Sont and Mon 26 Juri Soundhy we BEas aulton inCounty, respectfully report that they have inspected personally all the lands described in said petition, and all other lands liable to be affected by the construction of the proposed work, and are of the opinion that the proposed drainthe public health of the nughborhova age will Morra mie to of public whilety mile bunge nie public he way and that the same can be constructed less than the aggregate an expuse the lands to be affected thereby, Causing and a N the necessary surveys and Examinations to be made they are of the opinion that the method of dramage Should be as follows Townth, Bythe Construction o one foat wide in batton, with ditch side alo halfo Commencing at South west comer of the Eas north must quarter of Sect 26 You Dals of the north of Rauge three East Jurity ana n161/26 520 H, n446 200ft East 108011 thence 7356 E 170 Hr 71801/2 200 JN m638 5007 130 769% 20 feet below stake no 38 on the ditch and termina tī hlstel mann nown as They estimate the cost of constructing the work at two hundred and

dollars. They jurther report that they have estimated the benefits and injury to the

OWNERS. DESCRIPTION Acres. Injury. Benefit. Ambras Letu MELLY SM2620 3 40 80.00 SE/4 SN/426203 40 Same 20.00 MM4 . SE/42620 3 40 Same 10.00 anieland Eliza Robbins 5 5/8 SN/278/26 20 3 25 50,00 Eli Ross n 3/8 SW/25/426 20 3 15 30.00 Derry M. Mustry W/2 SE/20126 20 3 15 Derry M. Mustry W/2 SE/2011/426 20 3 20 Same SW/4 MM/426 20 3 40 John Mann E/2 SE/4 MM/2 26 20 3 20 Wamer & Edith Hare MW/4 SW/2 26 20 3 40 30.00 4000 7500 60.00 Same Adams Fromships Arighway MAS m' center of E 12 26 20 3 Jotal assessment 2000 1000 \$ 425.00 This copy printed from the Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060 4)>

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All of which is respectfully submi	tted.	S.C.	3	V	Vet	ls)
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Commissioners.

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